## FOUR WINDS \* WESTWARD HO 2024 FINANCIAL AID REQUEST FORM

(Confidential)

Thank you for inquiring about our Financial Aid program at Four Winds. Four Winds\* Westward Ho provides need based aid that awards partial and/or full tuition. Once completed, your application is carefully considered by our Financial Aid Committee and you will be contacted directly with award details. We take into consideration many factors when looking at financial aid applications; including, but not limited to, financial circumstances, cost of living in your area, size of household and individual circumstances.

You will be financially responsible for the following:

- Your child's camp store account
- Travel to and from either Seattle/Anacortes/Orcas Island
- The portion of tuition not covered by your financial aid award.

Please note, for families that are granted a full tuition award, if either the travel or store account represent a financial hardship, please let us know and we will work with you to come up with a solution.

This application and other supporting materials are due by February 1st. We keep this information strictly confidential. You will be notified if your family qualifies and the amount of financial aid we can offer by April 1. Please be sure to call us at Camp (360) 376-2277 if you have any questions about this form.

We are only able to consider *complete* applications.

Current Age:

#### 1. APPLICANT INFORMATION

Child's Name: \_

School: _	Grade (Sept <u>2023</u> ):			
School Type:	□ Public If in a private school, do you □ No □ Private receive financial aid? □ Yes, (aid you	out of yearly tuition of (yearly tuition)		
2. LEVEL OI	F FINANCIAL AID			
Can an extende tuition?	d family member contribute to your child's camp	☐ No ☐ Yes, they can contribute:  (amount of contribution)		
Considering all your possible tuition funding sources (including family contributions), please select the level of financial aid you are requesting from Four Winds * Westward Ho:				
	Main Session	CT Program		
Full Award	<b>\$7,600</b>	<b>\$3,800</b>		
2/3 Award	□ \$5,066 (you pay \$2,534)			
1/2 Award	□ \$3,800 (you pay \$3,800)	□ \$1,900 (you pay \$1,900)		
1/3 Award	□ \$2,534 (you pay \$5,066)			
☐ Other – The amount you can <b>pay</b> is \$				

### 3. PARENT / GUARDIAN CONTACT INFORMATION

PARENT/GUARDIAN 1	PARENT/GUARDIAN 2	
Name:	Name:	
Home Address:	Home Address:	
City: State: Zip:	City:	State: Zip:
Mobile Phone:	Mobile Phone:	
Home Phone:		
Email Address:	Email Address:	
Occupation	Occupation:	
☐ Full Time ☐ Part Time	☐ Ful	I Time
Employer:	Employer:	
Number of people in household  Adults: Children:	Number of people in household	Adults: Children:
Camp Alumni in No	Camp Alumni in No	Offilial Cit.
your family? Yes,	your family? Yes,	Alumni name & year(s), if known)
4. PARENT / GUARDIAN FINANCIAL INFORMA	TION	
A <u>NNUAL</u> INCOME (C	Calendar Year 2023)	
Wages, Salaries & Tips		\$
Child Support & Alimony		\$
Income from business and/or rental property		\$
Interest or investment income		\$
Government assistance		\$
Any other financial support received		\$
	TOTAL <u>ANNUAL</u> INCOME:	\$
<u>ANNUAL</u> EXPENSES		
Housing Mortgage Rent	Monthly x 12=	\$
Debt payments (credit cards, car payments, etc.)	_ Monthly x 12=	\$
School tuition		\$
Medical/Dental expenses (only if out of the ordinary)		\$
Debt Payments (credit cards, car payments, etc)		
Other (describe)		\$
тс	OTAL <u>ANNUAL</u> EXPENSES:	\$
ANN	UAL NET INCOME/LOSS: (INCOME – EXPENSES)	\$

# 4. PARENT / GUARDIAN FINANCIAL INFORMATION (Continued)

BALANCE SHEET (ASSETS &	VALUE (Column A)	DEBT / AMT OWED (Column B)
DEBT)		
Checking & Savings accounts (Column A only)	\$	
Retirement accounts (Column A only)	\$	
Non-retirement investmentsstocks, bonds, etc. (Column A only)	\$	
Home Market Value (if you own a home) - Column A & B if you have a mortgage - Column A only if you do not have a mortgage	\$	\$
Cars/Boats (list all below and use separate sheet if needed) - Column A & B if you owe on the car(s)/boat(s)		
Year Make (e.g. Toyota, Ford) Model (e.g. Camry, Escort)		
- Column A only if owned without debt	\$	\$
Other real estate or assets (Column A only, in most cases)  If you own real estate in addition to your primary residence, list it here. If it has a mortgage on it, list it in Column B.	\$	\$
Other Debts (Column B only)  Credit cards, student loans, medical bills, etc. *Vehicle and mortgage debt should be listed above, not here.		\$
TOTAL ASSETS (Column A)	\$ 0	
TOTAL DEBT (Column B)		\$ 0
NET ASS (TOTAL ASSE	\$ 0	

### 5. DOCUMENTS

Please provide the following materials in support of your application		
	Your 2023 W-2 Forms (or other records of money earned) for all household income earners.	
	Your (and your spouse's, if you are married) most recent Federal Income Tax Return.  • IRS 1040, 1040A, or 1040EZ, or  • Foreign Tax Return	
	Recommendation Letter(s)  • 3 for new Financial Aid applicants, or  • 1 for returning Financial Aid	
	A brief statement or essay from your child regarding why he/she wishes to attend Four Winds Camp (this is requested for new applicants and is optional for returning campers)	
In s	some cases, we may ask for additional financial information, such as statements from banks, investment companies, retirement plans or mortgages companies. We will contact you if this is necessary.	

6. ADDITIONAL QUESTIONS			
Please be sure to <u>fully</u> complete this part of the application and attach additional sheets if more space is necessary.			
How did you hear about Four Winds and why do you want your child to attend camp?			
When evaluating applicants, the Financial Aid Committee tries to understand the full story of a family's financial picture. The numbers tell part of the story, but please use this space to describe your financial situation in your own words:			
Please describe any extraordinary financial situations, either positive or negative (medical situations, divorce, windfalls, etc), that your family is currently facing. Do any of these situations indicate your need for financial aid is likely to change in future years? (If your child is currently in 9th grade, you can skip the question about possible future need.)			

### 7. SIGNATURE OF ALL ADULTS WITH LEGAL CUSTODY OF APPLICANT

By signing below, I acknowledge that the above application fully and honestly discloses my financial position to the best of my abilities.		
Parent / Guardian 1	Date	
Parent / Guardian 2	Date	

Thank you for your application. **All applications with supporting documentation are due by February 1, 2024.**